

## **The 67<sup>th</sup> Meeting of Country and Marine Parks Board**

**Date : 20 July 2018 (Friday)**  
**Time : 2:30 p.m.**  
**Venue : Room 701, Agriculture, Fisheries and Conservation Department  
Headquarters**

### **Agenda**

- I. Confirmation of Minutes of the 66<sup>th</sup> Meeting held on 13 April 2018**
- II. Matters Arising**
  - (a) Country Parks Public Education Programme: Take your Litter Home (Para. 4/18)
  - (b) Consultancy Study on Review of Fisheries Management Measures in Marine Parks – Management Options and Stakeholder Engagement (Para. 29/18 to 40/18)
- III. Public Engagement Exercise of the Task Force on Land Supply**  
(Working Paper: WP/CMPB/7/2018)
- IV. Consultancy Study on Enhancement of the Recreation and Education Potential of Country Parks and Special Areas – Conceptual Proposals**  
(Working Paper: WP/CMPB/8/2018)
- V. Summary Report of Country Parks Committee**  
(Working Paper: WP/CMPB/9/2018)
- VI. Summary Report of Marine Parks Committee**  
(Working Paper: WP/CMPB/10/2018)
- VII. Country and Marine Parks Authority Progress Report**  
(Working Paper: WP/CMPB/11/2018)
- VIII. Any Other Business**
  - (a) Measures to Enhance Hiking Safety in Country Parks
- IX. Date of Next Meeting**

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## **Notice on Public Attendance**

Public attendance to the meeting is welcome. Interested parties please note the following for registration, provision of working papers and order of meeting.

### Registration

Due to limited seats available, attendance will be accepted on a first-come-first served basis. Prior registration with the Secretary at telephone number 2150 6697 is encouraged.

### Provision of working papers

Working papers, if not too voluminous, will be provided to attendees who have registered. Attachments to papers and reports might not be provided.

### Order of meeting

Attendees cannot express their views or ask questions during the meeting. Anyone causing disturbance will be asked to leave, upon the Chairman's direction.

The Chairman has the right to conduct closed sessions if matters involving personal, commercial or other issues of confidential nature.