

**CONFIDENTIAL REPORT OF HEAD OF SCHOOL/DEPARTMENT  
IN SUPPORT OF THE APPLICATION OF**

\*Mr/Miss \_\_\_\_\_  
for a Scholarship/Grant under the Agricultural Products/Marine Fish Scholarship Fund 2023/24

---

1. Comments on Financial Need of the Applicant :

- (a) The information given in Part I of the form is \*correct/not correct to the best of my knowledge.
- (b) I consider that the applicant is \*badly in need/in need/not in need of a Scholarship/Grant.
- (c) Other information : \_\_\_\_\_  
\_\_\_\_\_

2. Comments on Academic Work and Conduct of the Applicant :

- (a) The applicant's academic progress has been \*good/satisfactory/not satisfactory.
- (b) (i) It is \*likely/unlikely that the applicant will be promoted/admitted into (class) \_\_\_\_\_ in the 2023/24 school year.  
(ii) The applicant \*has just completed Form \_\_\_\_\_/ is a repeater in Form \_\_\_\_\_ for the 2022/23 school year.
- (c) The applicant's conduct has been good/satisfactory/not satisfactory.
- (d) Other information : \_\_\_\_\_  
\_\_\_\_\_

3. Additional Remarks (if any) :

---

---

4. Recommendation for this Application :

\*Strongly recommended/ Recommended/ Recommended with reservation/  
Not recommended.

\* Delete whichever not applicable

5. Please provide the passing mark of the examination subjects taken in the Form level the applicant studied in the school year 2022/23. If possible, please indicate the relative ranking of the applicant in the Form level.

Passing Mark : \_\_\_\_\_ Relative ranking : \_\_\_\_\_

Signature : \_\_\_\_\_  
Head of School/Department

\_\_\_\_\_  
Name of School (Chop of School)

Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date : \_\_\_\_\_

Phone No. : \_\_\_\_\_