**Agriculture, Fisheries and Conservation Department**

**5th Floor, Cheung Sha Wan Road Government Offices,**

**303 Cheung Sha Wan Road, Kowloon**

**Attn: Field Officer I (Enhancement Projects) 1 (Ag.)**

**Fax: 2317 0482**

**Reservation Form**

**Briefing for the Country Parks Plantation Enrichment Programme**

(*Please return the completed Form to AFCD*

*on or before* ***7 July 2022*** *for reservation.*)

Representative of (Name of Organisation) will attend the briefing to be held at Room 701, 7/F, Cheung Sha Wan Government Offices, 303 Cheung Sha Wan Road, Kowloon **at 2:30 pm on 11 July 2022.** Details of the representative(s) is/are

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| --- | --- | --- |
| **Name** | **Contact No.** | **Email** |
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Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_